



KHSAA Form VB106  
Rev. 08/08

### KHSAA Volleyball Tournament Financial Report

REGION # 13

HELD AT: North Laurel High School

DATES: 10.19/20/22

|        |                                                                                                                                    |                 |                 |                   |
|--------|------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|-------------------|
| Part A | <b>REVENUE ITEMS</b>                                                                                                               | <b>Price(s)</b> | <b>Receipts</b> | <b>Totals</b>     |
|        | Ticket Sales                                                                                                                       | \$6.00          | \$2,734.00      | \$2,742.00        |
|        | Broadcasting                                                                                                                       |                 |                 |                   |
|        | Sponsorship                                                                                                                        |                 |                 |                   |
|        | <b>TOTAL REVENUE (1)</b>                                                                                                           |                 |                 | <b>\$2,742.00</b> |
| Part B | <b>EXPENSE ITEMS</b>                                                                                                               |                 | <b>Expenses</b> |                   |
|        | Game Umpires                                                                                                                       |                 | \$905.00        |                   |
|        | Trophies                                                                                                                           |                 | \$237.00        |                   |
|        | Travel for Participating Teams                                                                                                     |                 |                 |                   |
|        | Other Itemized Expenses approved by majority vote of schools in tournament (provide separate listing or list on back of this form) |                 |                 |                   |
|        | <b>TOTAL EXPENSES (2)</b>                                                                                                          |                 |                 | <b>\$1,142.00</b> |
| Part C | <b>Net Profit (Part A (1) minus Part B (2) total)</b>                                                                              |                 |                 | <b>\$1,600.00</b> |
| Part D | <b>Allowance to Host School</b>                                                                                                    |                 |                 | <b>\$1,600.00</b> |
| Part E | <b>Profit Subject to Division by Schools (Part C minus Part D)</b>                                                                 |                 |                 |                   |

#### LIST BELOW INDIVIDUAL AMOUNTS FOR REGIONAL TOURNAMENT NET PROFITS

| School | Amount | School | Amount |
|--------|--------|--------|--------|
|        |        |        |        |
|        |        |        |        |
|        |        |        |        |
|        |        |        |        |

#### PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)

| Session      | Paid       |
|--------------|------------|
| 1            | 203        |
| 2            | 142        |
| 3            | 112        |
| 4            |            |
| 5            |            |
| 6            |            |
| 7            |            |
| <b>Total</b> | <b>457</b> |

**\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.**

[Signature]  
MANAGER

12HS  
SCHOOL

862-4699  
DAYTIME PHONE